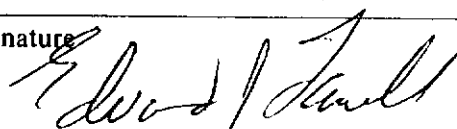


INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Bronz & Farrell		2. Registration No. 1740
3. Nature of material (<i>A concise account of the nature of the propaganda material filed</i>) Statement Before the House Committee on Agriculture, Subcommittee on Livestock, Dairy and Poultry		
4. Title of material, if any Statement on behalf of the New Zealand Meat Producers Board in response to the Subcommittee's invitation to present the Board's	5. Name of foreign principal on whose behalf this material was transmitted. New Zealand Meat Prod.Bd. views with respect to the structure of the pricing and marketing process for lamb in the U.S.	
6. Means of transmission hand-delivered	7. Dates of transmission October 31, 1991	8. Total copies transmitted 75
9. List addresses from which this material was transmitted: 2021 K Street, N.W. Suite 306 Washington, D. C. 20006		10. List states and territories of the United States to which material was transmitted: None
11. Types of recipients (<i>Give number of organizations in each group</i>) None Libraries _____ Public officials _____ Newspapers _____ Press services of associations _____ Educational institutions _____ Civic groups _____ Other (<i>specify</i>) _____		12. List names and addresses of persons or organizations receiving 100 copies or more: None
13. If the material transmitted was a film or radio or television script, furnish the following information:		
Name of station, organization, or theater using (<i>including city and state</i>) None	Date or dates broadcast or shown	Estimated attendance (for film(s))
14. Have two copies of this material been filed with the Department of Justice? Yes <input type="checkbox"/> No <input type="checkbox"/> with this report.		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report 8/26/92	Name and title Edward J. Farrell	Signature 

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